THOMAS FORTENBERRY

People Crossing an Arched Bridge

Something came together inside the first time I saw Ariwara no Narihira, or People Crossing an Arched Bridge, that nineteenth-century woodblock explanation of a poem.

Look at the backwards glance of a woman perched at the centre of the bow bridge with her companion like dual arrows ready to shoot into heaven. Where is she going? To what is she pointing? Down goes the path, or up froths the water, or dry float the miraculous leaves?

Look at that laughing fan flapping the forward-leaning fun of two fast friends facing each other with their burden firmly between their ascension assured. It is the spontaneous release after death has been faced; I know. Wordsworth be damned, I have witnessed it in the duality of their swords.

Look at the two fishing in the rapids of life beneath the bridge so high. Or has the one already fallen in and is just now scrambling his way back onto the bank

while the other attempts to fish his lost belonging out of the water?

Look at the two opposite everyone else approaching: their burdens are tremendous and they are hugging personal demons; bundled within may be doubts and fears, the past pulled forward